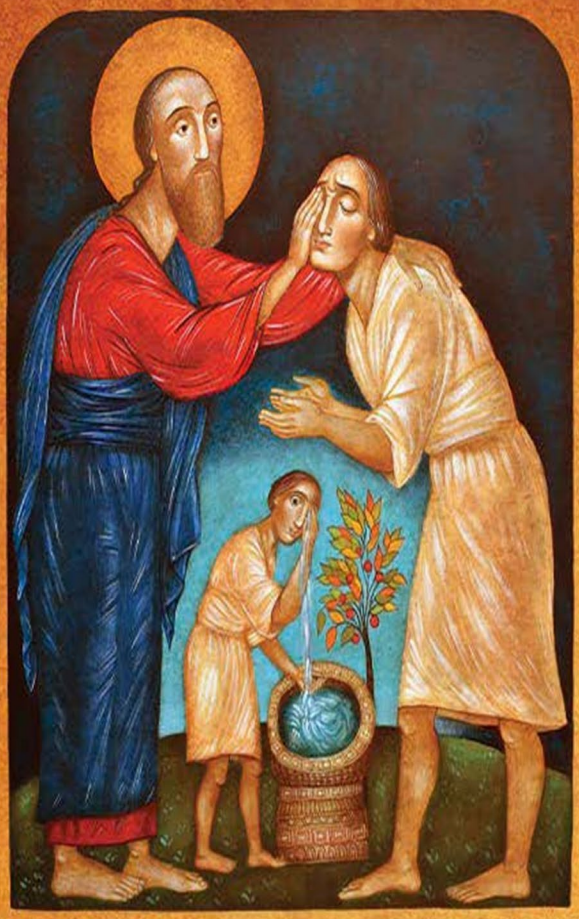


Lord, I believe

JOHN 9:38

Emmanuel Lutheran Church, Ypsilanti, MI
March 15, 2026 – Fourth Sunday in Lent

OUR MISSION GATHERING TO GROW IN FAITH, LOVE, & SERVICE THROUGH CHRIST

Worship Key
P: Pastor
A: Assisting Ministers
C: Congregation

THE GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.
C: Amen.

P: Let us confess our sin before God, who removes our guilt and blots out all offenses.

Silence is kept for reflection.

P: Gracious God,
C: have mercy on us according to your steadfast love.
P: For seeking worldly delights that deceive us and dishonor you: Gracious God,
C: have mercy on us according to your steadfast love.
P: For desiring self-reliance instead of hungering for your word: Gracious God,
C: have mercy on us according to your steadfast love.
P: For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God,
C: have mercy on us according to your steadfast love.
P: For drawing from the well of self-serving ambition, and for disdaining the living water Christ offers: Gracious God,
C: have mercy on us according to your steadfast love.
P: For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God,
C: have mercy on us according to your steadfast love.

P: For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life: Gracious God,

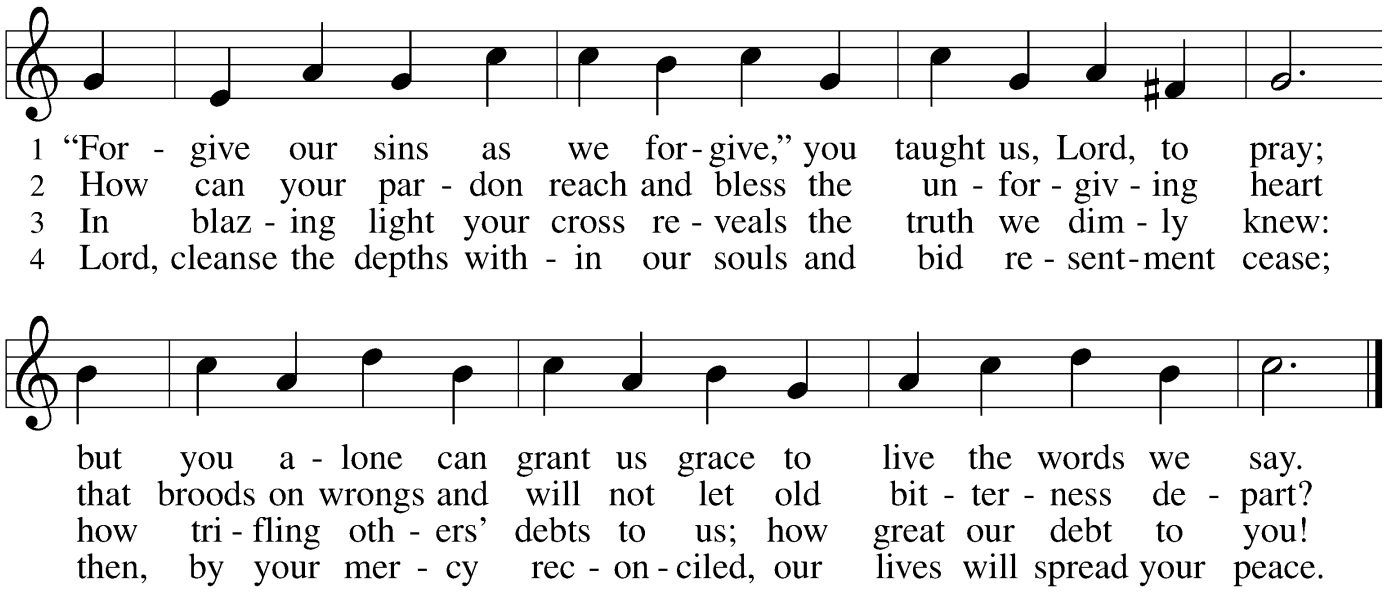
C: have mercy on us according to your steadfast love.

P: God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of ☩ Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace.

C: Amen.

GATHERING HYMN LS 125

"Forgive Our Sins as We Forgive"


1 "For - give our sins as we for - give," you taught us, Lord, to pray;
2 How can your par - don reach and bless the un - for - giv - ing heart
3 In blaz - ing light your cross re - veals the truth we dim - ly knew:
4 Lord, cleanse the depths with - in our souls and bid re - sent - ment cease;
but you a - lone can grant us grace to live the words we say.
that broods on wrongs and will not let old bit - ter - ness de - part?
how tri - fling oth - ers' debts to us; how great our debt to you!
then, by your mer - cy rec - on - ciled, our lives will spread your peace.

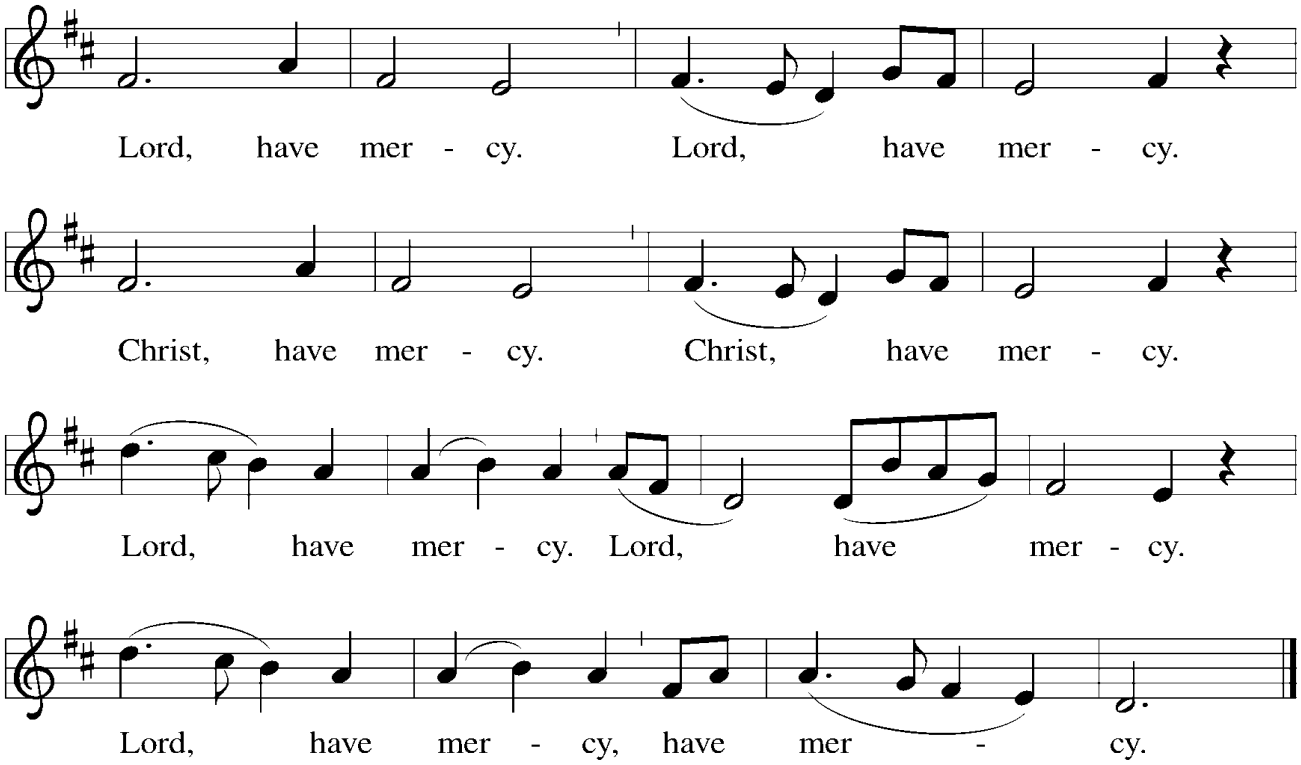
Text: Rosamond E. Herklots, 1905-1987, alt.
Music: ST. ANNE, William Croft, 1678–1727
Text © 1969 Oxford University Press. All rights reserved.

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE


Lord, have mer - cy. Lord, have mer - cy.
Christ, have mer - cy. Christ, have mer - cy.
Lord, have mer - cy. Lord, have mer - cy.
Lord, have mer - cy, have mer - cy.

Music: *Deutsche Messe,* Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937
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PRAYER OF THE DAY

P: Let us pray.

C: Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

THE WORD

God speaks to us in scripture reading, preaching, and song.

PSALM – Psalm 23

P: [1] The LORD is my shepherd; I shall not be in want.
C: [2] The LORD makes me lie down in green pastures
and leads me beside still waters.
P: [3] You restore my soul, O LORD,
and guide me along right pathways for your name's sake.
C:[4] Though I walk through the valley of the shadow of death, I shall fear no evil;
for you are with me; your rod and your staff, they comfort me.
P: [5] You prepare a table before me in the presence of my enemies;
you anoint my head with oil, and my cup is running over.
C:[6] Surely goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the LORD forever.

SECOND READING – Ephesians 5:8-14

Because we now live in the divine light which is Jesus Christ, we conduct our lives in ways that reflect the light of Christ, so that our activity is truly pleasing to God.

A: A reading from Ephesians.

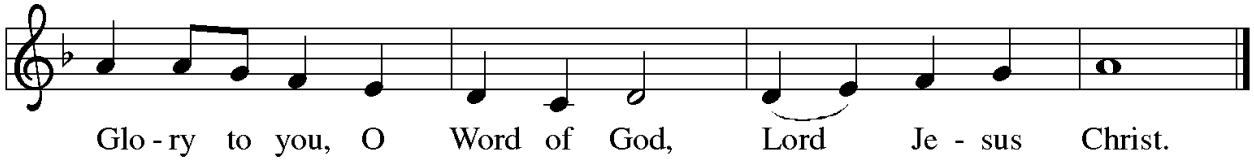
[8] Once you were darkness, but now in the Lord you are light. Walk as children of
light, [9] for the fruit of the light is found in all that is good and right and true. [10] Try
to find out what is pleasing to the Lord. [11] Take no part in the unfruitful works of
darkness; rather, expose them. [12] For it is shameful even to mention what such
people do secretly, [13] but everything exposed by the light becomes visible, [14] for
everything that becomes visible is light. Therefore it says,

"Sleeper, awake!
Rise from the dead,
and Christ will shine on you."

A: Word of God. Word of Life.
C: Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



The proper verse may be sung by a leader. Then the acclamation is repeated.

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GOSPEL – John 9:1-41

Jesus heals a man born blind, provoking a hostile reaction that he regards as spiritual blindness to the things of God.

P: The Gospel according to John.
C: Glory to you, O Lord.

[1] As [Jesus] walked along, he saw a man blind from birth. [2] His disciples asked him,
"Rabbi, who sinned, this man or his parents, that he was born blind?" [3] Jesus
answered, "Neither this man nor his parents sinned; he was born blind so that
God's works might be revealed in him. [4] We must work the works of him who sent
me while it is day; night is coming, when no one can work. [5] As long as I am in the
world, I am the light of the world." [6] When he had said this, he spat on the ground
and made mud with the saliva and spread the mud on the man's eyes, [7] saying to
him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and
washed and came back able to see. [8] The neighbors and those who had seen him
before as a beggar began to ask, "Is this not the man who used to sit and
beg?" [9] Some were saying, "It is he." Others were saying, "No, but it is someone like
him." He kept saying, "I am he." [10] But they kept asking him, "Then how were your
eyes opened?" [11] He answered, "The man called Jesus made mud, spread it on my
eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and
received my sight." [12] They said to him, "Where is he?" He said, "I do not know."

[13] They brought to the Pharisees the man who had formerly been blind. [14] Now
it was a Sabbath day when Jesus made the mud and opened his eyes. [15] Then the
Pharisees also began to ask him how he had received his sight. He said to them,
"He put mud on my eyes. Then I washed, and now I see." [16] Some of the Pharisees

said, “This man is not from God, for he does not observe the Sabbath.” Others said, “How can a man who is a sinner perform such signs?” And they were divided. [17] So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

[18] The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight [19] and asked them, “Is this your son, who you say was born blind? How then does he now see?” [20] His parents answered, “We know that this is our son and that he was born blind, [21] but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” [22] His parents said this because they were afraid of the Jews, for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. [23] Therefore his parents said, “He is of age; ask him.”

[24] So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” [25] He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” [26] They said to him, “What did he do to you? How did he open your eyes?” [27] He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” [28] Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. [29] We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” [30] The man answered, “Here is an astonishing thing! You do not know where he comes from, yet he opened my eyes. [31] We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. [32] Never since the world began has it been heard that anyone opened the eyes of a person born blind. [33] If this man were not from God, he could do nothing.” [34] They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

[35] Jesus heard that they had driven him out, and when he found him he said, “Do you believe in the Son of Man?” [36] He answered, “And who is he, sir? Tell me, so that I may believe in him.” [37] Jesus said to him, “You have seen him, and the one speaking with you is he.” [38] He said, “Lord, I believe.” And he worshiped him. [39] Jesus said, “I came into this world for judgment, so that those who do not see may see and those who do see may become blind.” [40] Some of the Pharisees who were with him heard this and said to him, “Surely we are not blind, are

we?" [41] Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

P: The Gospel of the Lord.
C: Praise to you, O Christ.

CHILDREN'S TIME — Rev. Joshua Rinas

A special message for children.

CHILDREN'S DEPARTURE

Youngsters leave for the music/activity in the Music/Education room.

SERMON — Rev. Joshua Rinas

Silence for reflection follows the sermon.

HYMN OF THE DAY — ELW 673

"God, Whose Almighty Word"

1 God, whose al - might - y word cha - os and dark - ness heard
2 Christ, who once came to bring, on your re - deem - ing wing,
3 Spir - it of truth and love, life - giv - ing, ho - ly dove,
4 Ho - ly and bless - ed three, glo - ri - ous Trin - i - ty,
and took their flight: hear us, we hum - bly pray, and where the
heal - ing and sight; health to the trou - bled mind, sight where il -
speed forth your flight; move on the wa - ter's face bear - ing the
Wis - dom, Love, Might: bound - less as o - cean's tide, roll - ing in
gos - pel day sheds not its glo - rious ray, let there be light.
lu - sions blind; oh, now to hu - man - kind let there be light.
lamp of grace, and in earth's dark - est place let there be light.
full - est pride, through the earth, far and wide, let there be light.

Text: John Marriott, 1780–1825, alt.
Music: ITALIAN HYMN, Felice de Giardini, 1716–1796

APOSTLES' CREED

A: Let us confess our faith in the words of the Apostle's Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died,
and was buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

A: Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

A: God, our shepherd, we pray that you guide the church. Lead Christians in our community, especially in our sister congregations First Presbyterian, First United Methodist, and St. Luke's, Episcopal and across the globe, in our own South East Michigan Synod, the Evangelical Lutheran Church in America, and the Lutheran World Federation right paths for your name's sake. Hear us, O God.

C: Your mercy is great.

A: God our provider, we cry out for this planet and the life it holds. Rescue endangered animals and plants, preserve threatened ecosystems, and save creatures from natural disasters. Hear us, O God.

C: Your mercy is great.

A: God our sovereign, we plead for your peace on earth. Bring an end to war and violence with Iran. Be with those of Temple Israel synagogue, the Jewish community, and all who are targeted for their faith in you. Raise up leaders in governments, courts, businesses, schools, and community organizations who seek goodness and mercy. Hear us, O God.

C: Your mercy is great.

A: God our healer, we call to you in our need. Uplift all who are made to feel unimportant, and transform the hearts of all infected by bigotry and prejudice. Care for all in special need this day especially John, Bob, Cora, John, Ed, Craig, Eva, Barb, Suzanne, Eleanor, and the friends and family of Dave. Hear us, O God.

C: Your mercy is great.

A: God our friend, we praise you for the diversity of people among us. Awaken us to share and receive the gifts we each possess, and stir up a spirit of understanding, celebration, and welcome for all. Hear us, O God.

C: Your mercy is great.

A: For what else does this congregation pray? Prayers may be said aloud, typed into the live chat box, or silently in your hearts…

Brief Pause for the congregation to respond.

A: Hear us, O God.

C: Your mercy is great.

A: God our home, we thank you for all who have died and completed their baptismal journeys. Grant us faith to live until we too dwell in your house forever. Hear us, O God.

C: Your mercy is great.

A: Receive our prayers, O God, through Jesus Christ, our strength and salvation.

C: Amen.

SHARING OF THE PEACE

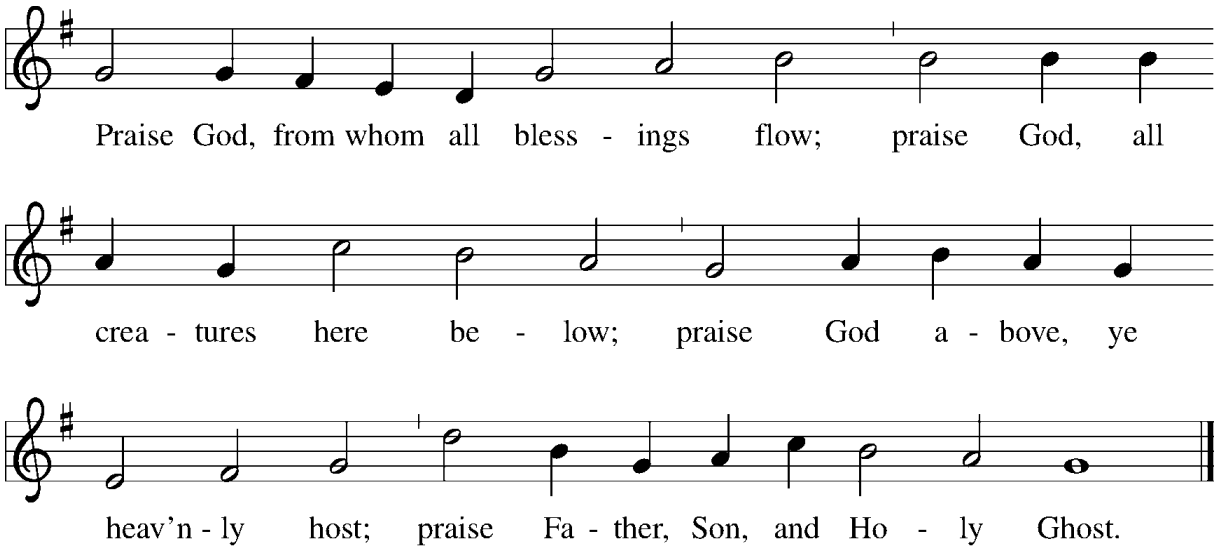
P: The peace of Christ be with you always.

C: And also with you.

THE MEAL

OFFERING

OFFERING HYMN – *"Praise God, From Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

OFFERING PRAYER

A: Let us pray.

C: Steadfast God, you bless us amid all the changes and chances of life. Grant us servant hearts, that we may feed the hungry and welcome the stranger in the name of Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full, full of your glo - ry.
Ho - san - na in the high - est, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937
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THANKSGIVING AT THE TABLE

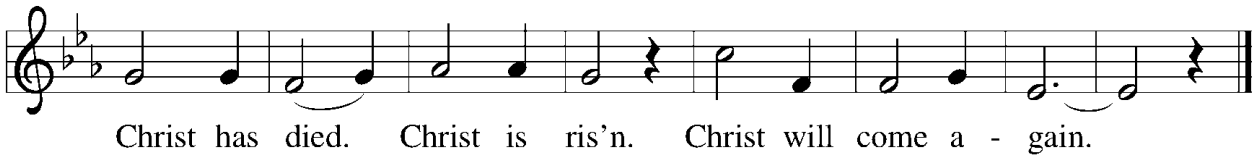
P: Blessed are you, O God of the universe. Your mercy is everlasting
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying: This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life
as we proclaim the mystery of faith:



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P: O God of resurrection and new life: Pour out your Holy Spirit on us
and on these gifts of bread and wine. Bless this feast.
Grace our table with your presence.

C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of
Christ for the world. Breathe new life into us. Send us forth, burning with
justice, peace, and love.

C: Come, Holy Spirit.

P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937
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LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

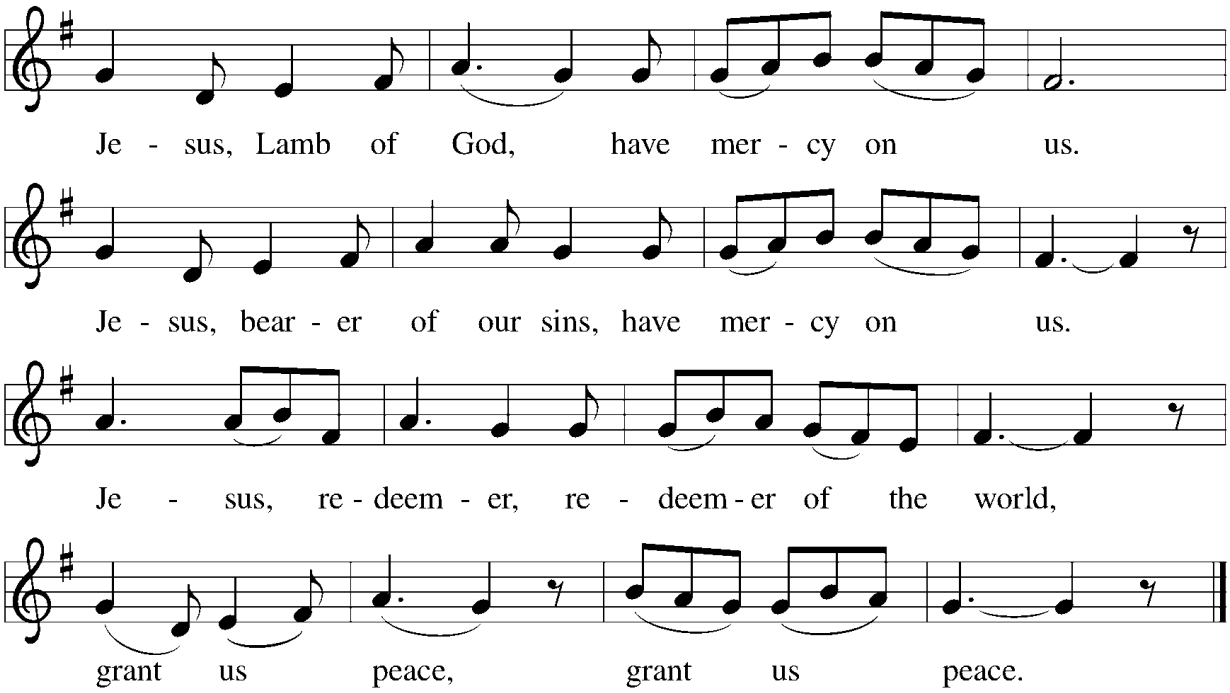
Let us pray together:

**O triune God in heaven above, your blessed name we hallow.
Your kingdom come, your will be done in this world as in heaven;
give bread for each new day begun;
our sins be all forgiven, as we forgive what others do;
in every trial see us through; from evil save us. Amen.**

INVITATION TO COMMUNION

P: Come to the table. Feast on God's goodness and mercy.

LAMB OF GOD


Je - sus, Lamb of God, have mer - cy on us.
Je - sus, bear - er of our sins, have mer - cy on us.
Je - sus, re - deem - er, re - deem - er of the world,
grant us peace, grant us peace.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937
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COMMUNION

COMMUNION HYMN *"Here I Am, Lord"* ELW 574

Led by the Emmanuel Chancel Choir (Please join in singing)

1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
3 "I, the Lord of wind and flame, I will tend the poor and lame.
All who dwell in dark and sin my hand will save.
I have wept for love of them. They turn a - way.
I will set a feast for them. My hand will save.
I, who made the stars of night, I will make their dark - ness bright.
I will break their hearts of stone, give them hearts for love a - lone.
Fin - est bread I will pro - vide till their hearts be sat - is - fied.
Who will bear my light to them? Whom shall I send?"
I will speak my word to them. Whom shall I send?"
I will give my life to them. Whom shall I send?"
Refrain
Here I am, Lord. Is it I, Lord? I have heard you
call - ing in the night. I will go, Lord, if you
lead me. I will hold your peo - ple in my heart.

Text: Daniel L. Schutte, b. 1946
Music: HERE I AM, LORD, Daniel L. Schutte
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PRAYER AFTER COMMUNION

The assisting minister leads one of the following or a similar prayer after communion.

A: Let us pray.

C: God of our salvation,
we give you thanks for this meal that restores our souls,
reconciles us to you, and strengthens us for the journey.
Through the body and blood of your Son,
may we become Christ's body in the world,
bearing witness to your love for all creation,
through Jesus Christ, our Savior and Lord.
Amen.

ANNOUNCEMENTS

THE SENDING

God blesses us and sends us in mission to the world.

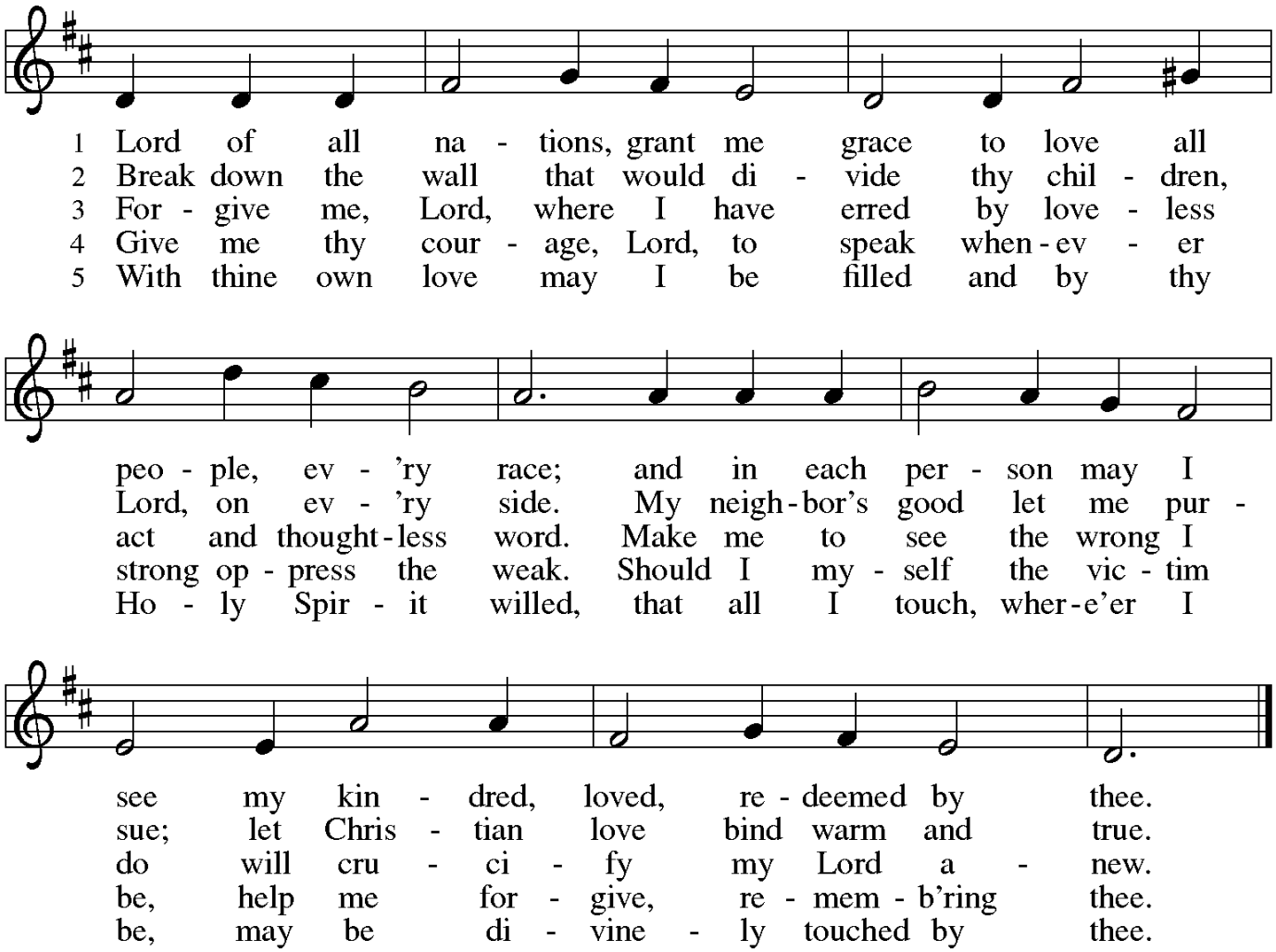
BLESSING

P: The Lord of peace give you peace at all times and in all ways.
In the name of the Father, ☩ Son, and Holy Spirit.

C: Amen.

SENDING HYMN ELW 716

"Lord of All Nations, Grant Me Grace"


1 Lord of all na - tions, grant me grace to love all
peo - ple, ev - 'ry race; and in each per - son may I
see my kin - dred, loved, re - deemed by thee.
2 Break down the wall that would di - vide thy chil - dren,
Lord, on ev - 'ry side. My neigh - bor's good let me pur -
sue; let Chris - tian love bind warm and true.
3 For - give me, Lord, where I have erred by love - less
act and thought - less word. Make me to see the wrong I
do will cru - ci - fy my Lord a - new.
4 Give me thy cour - age, Lord, to speak when - ev - er
strong op - press the weak. Should I my - self the vic - tim
be, help me for - give, re - mem - b'ring thee.
5 With thine own love may I be filled and by thy
Ho - ly Spir - it willed, that all I touch, wher - e'er I
be, may be di - vine - ly touched by thee.

Text: Olive Wise Spannaus, b. 1916, alt.
Music: BEATUS VIR, *Šamotulský Kancionál*, 1561
Text © 1969 Concordia Publishing House.

DISMISSAL

A: Go now in peace,
for nothing can separate you from the love of God in Christ Jesus.
C: Thanks be to God.

POSTLUDE

ANNOUNCEMENTS

Welcome! If this is your first time with us, please add your name and information to our Guest book located in the Narthex (Lobby), we would love to connect with you.

*Hearing assistance devices and cushions are available in the back pew. Please help yourself!
*Children's bulletins available, please see an usher.
*Printed copies of the Newsletter are in the magazine holder in the Narthex.
**Christ in Our Home* devotionals (January - March) can be found in the Narthex.
*Hand Sanitizers can be found in the Narthex and hanging at the end of the pews.

Please remember to wear your Name Tag

It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

Lenten Devotionals Available in Narthex

Although the dates are from 2023, the scripture and reflections remain true. The first day of Lent is Ash Wednesday, February 18th. Pastor provided a bookmark with each devotional for you to keep time within this season of reflection and renewal.

Wednesday Evening Lenten Suppers and Service

On Wednesdays during Lent, we will meet for a pot-luck supper in the Gathering area at 6:15pm. A Holden Evening Prayer service will follow at 7:00pm.

Tuesday, March 17, 2pm – An ELCA-wide Town Hall to learn more about the new Church Property Resource Hub and how it can help congregation leaders steward their property in faithful and practical ways. An opportunity for congregations and all people connected to the management of church property. Gather together in the lounge or register individually online.

Let's Go Out to Eat

You are invited to a social event for people to get to know each other better, invite a friend or two! Tuesday, March 17th at 5pm at Aubree's in Depot Town – located at 39 E. Cross St. Ypsilanti, MI.

2026 Altar Flower Sign-up

The 2026 Altar flower sign-up is on the bulletin board outside the office. Once you sign-up for your date, put the form and money in the offering plate or office mailbox.

Emmanuel Directory

We are going to start working on an updated directory for our Emmanuel Families. There will be papers in the Narthex for you to fill out with any changes to your family information for the directory, or you can email the church office. **We will not take changes after April 12th, so please get your information to the office ASAP!**

Food Pantry Needs

Needed for Food Pantry: plastic grocery bags are preferred, but we will use paper grocery bags! Please leave your donation of bags on the Food Pantry shelves or Clothes Closet donation bin in the Gathering area. Thank you!

Financial Progress Report –

Attendance Sunday 3/8/26: 72 (sunny)

This past week (March 2 – March 8) we received income of: $2,601

Approved 2026 Budget: $301,796 *Needed Weekly:* $5,804

For the month of February we had:

- *Income:** $16,036
- *Expenses:* $25.027
- *February Balance:* $ (8,991)
  - *Negative Feb balance due to:*
    - Expenses exceeds income.
    - Ministry Growth Fund Feb report not yet available.

Jan 1st through February 28th , we had:

- *Income:** $73,816
- *Expenses:* $50,630
- *YTD Balance:* $23,186
  - *Positive YTD balance due to:*
    - Income exceeds expenses.
    - Some members sending their entire pledge in January.
    - Ministry Growth Fund Feb report not yet available.

Last year at February 28, 2025, our YTD balance was $30,268. Thank you for your support.

*Income will not include the change in value of the Ministry Growth Fund investment until after the 15th of the following month.

Ways to Give: Giving can be done online by clicking here. Or mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.

Mobile App: Download the Vanco Payments Mobile app for free from Google Play. In the app, select your fund and amount, enter a payment method and complete the donation.

Assisting Ministers Needed!

Sign up on the sheet outside the office or call the office, Or through sign-up genius. Click here or Scan QR code

THIS WEEK AT EMMANUEL

Sunday, March 15 – Fourth Sunday in Lent

- Handbell Choir 8:45am
- Chancel Choir 9:30am
- **Worship 10:00am**
- Coffee Hour 11:00am – Noon

Tuesday, March 17

- **Newsletter Deadline**
- Reach for the Stars Exercise Class 9:30am
- Food Gatherers delivery
- Let's Go Out to Eat 5pm @Aubree's Depot Town
- Transition Team Mtg. 6:00pm

Wednesday, March 18

- Clothes Closet 9:00am – 10:30am
- Quilting 11:00am – 1:00pm
- **Bible Study 12:30pm – 2:00pm**
- Food Pantry 3:00pm – 5:00pm
- **Lenten Supper 6:15pm**
- **Holden Evening Prayer Service 7:00pm**
- AA Meeting 8:00pm – 9:00pm

Thursday, March 19

- Reach for the Stars Exercise Class 9:30am
- Refresh Committee 10:30am – 12:00pm
- YCC 7:00pm – 9:00pm

Friday, March 20

- NA Meeting 6:00pm – 8:00pm

Sunday, March 22 – Fifth Sunday in Lent

- Handbell Choir 8:45am
- Chancel Choir 9:30am
- **Worship 10:00am**
- Coffee Hour 11:00am – Noon
- Scouts 6:00pm

The flowers on the altar today are given to the Glory of God and with heartfelt prayers for the service men and women that protect our country, states, and cities.
Given by Lew Shock

For those with young children: Emmanuel's "Pray-Ground" is located at the front of the church. We welcome and encourage families with children to use this area; where your children can quietly play with soft toys, books, and do arts and crafts. Please don't worry about noise—worship leaders have microphones!

Prayers requested for: John, Bob, Cora, John, Ed, Craig, Eva, Barb, Suzanne, Eleanor, Joshua, and the friends and family of Dave.

Links:
Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

Serving in Worship:
Interim Pastor..... Rev. Joshua Rinas
Minister of Worship Music..... David Meitzler
Minister of Choral Conducting..... Jamie Gallupe
Assisting Minister..... Peter Walline

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OUR VISION

EMPOWERED BY THE HOLY SPIRIT, WE STRIVE TO MANIFEST CHRIST'S EXAMPLE AS AN INCLUSIVE, VISIBLE, DYNAMIC BODY OF FAITH.

WE ARE COMMITTED TO SERVING THE VULNERABLE AND FOSTERING HOPE.

WE WILL GROW IN ENTHUSIASTIC DISCIPLESHIP AS WE WORSHIP, WELCOME, SERVE, AND STUDY.

You are welcome to connect to our wi-fi network – Emmanuel Guests

Contact us at info@emmanuelypsi.org
Or call us at 734-482-7121
Visit us at www.EmmanuelYpsi.org
Or @emmanuelypsi on Facebook